In peace, children bury their parents. War violates the order of nature and causes parents to bury their children.

Herodotus

I should like to be able to love my country and still love justice.

Camus

No man is good enough to govern another man without that other's consent.

Lincoln

Knowledge is a deadly friend. When we use it we set the rules. The fate of all mankind I fear lies in the hands of bombs.

King Crimson

It's kind of funny when you get down to it. We all know we're going to die one day, but when the time approaches we all get uptight like we never really thought it would happen to us. It's usually at the end that we look at our lives and decide what we really accomplished. Usually nothing.

We can start looking at our lives now too, because the end is coming for us soon also. If we're lucky enough to survive the jungles of S.E. Asia fighting so that all men can be free, we will live to see the end of it all. Man's destruction. The apocalypse, life fading to nature. We will soon realize that "civilization" was not the correct word after all for us, and that our "intelligence" will be the cause of death for all the living. We will finally get off our ego trips with our self-rated superiority and accept the fact that the only "intelligent" being has destroyed the world through his own stupidity.

We kill and hate and fight and rationalize and lie to ourselves. And we are now in the position where we must face reality. We are approaching the end of all life on earth.

Marx's intelligence has enabled him to reason a point in time where he can destroy himself in any one of a number of ways, his way, and there is a good chance of it, kill himself in nuclear war. The state of the world today could even to make that possible existing only a matter of time. We can, if by some miracle we avoid an all-out holocaust for a few years, kill ourselves another way, by pollution. This will be preceded by all-out guerrilla warfare in the cities and suburbs of the U.S., bombings, assassinations, police state, the whole lot. One journalist writes, "I am not certain we have any time left. Man's stress, curfew in some cities, we must have far to go. The super and hostilities which have been building up have been abetted by our government. It will culminate in Mr. Nixon claiming Martial Law. I think that's what he and Mr. Agnew and Mr. McFadden have in mind." It is when we have reached this horrifying situation that we will be on the verge of deciding

Cry Freedom

how to kill ourselves. If we took the course of pollution, overpopulation etc., we can accomplish his first just as well, except perhaps a little slower but, then again, we are all not in a rush to go, or really thrilled to stay either. Dr. Paul Ehrlich, professor of Biology at Stanford feels that we will eventually destroy ourselves through our own pollution. In a scenario for tomorrow he writes, "The end of the oceans came late in the summer of 1979 and it came even more rapidly than some biologists had expected. Dr. Wayne Davis, famed zoologist writes, "We are living on borrowed time."

There's really not much hope for most of us to live out our normal lives. Any one of a number of "catastrophes" methods can kill us before. For dogs and apes, Breeding once a decade, there is only a brief period now, "but man has forever." But as columnist Harold Van Horn says, "We're all dogs and apes now. And the doomsday clock is ticking faster, faster."
Dear Joan,

Last week, this paper started a "Dear Joan" column. Here's my first letter. If you want advice, have a problem, or something to say, please write to "Dear Joan" at Balbon Liberation Press. May 18-24 can solve a very personal problem of yours.

Dear Joan,

There has been a great deal of debate recently on the issue of the Women's Liberation Movement. This movement, aimed at bringing about greater equality between males and females, has gained a great deal of attention. We might as well ask a few kids at Balbon what they think of Women's Liberation.

How do you feel about the Women's Liberation Movement? Scott Seligman, Women's Liberation, was not concerned to point the Black's struggle for equality. A woman's freedom against sexism has to do with an individual's freedom.

If a man thinks of her as "feminine," he becomes uncomfortable. If he appreciates her on other levels, than she becomes a person. A woman's marriage to advertising and in a sense to the consumer is a movement so important in getting both sexes to realize the woman's freedom against sexism.

Want it your opinion of Lezlel? What do you think about the sexual role of male vs. female? Jay White, College of two eras of virginity and era of sexual liberation.

As far as my relationships go, it is hard for me to accept hard for me to accept this role of sexual liberation.

Why is this so? I.S. Because of conditioning. I want to talk to a girl and I can't do it. She doesn't become sexually involved with a girl unless she is physically involved, and I hope that the freedom is real too, not just a fad.

How do you feel on the subject of virginity? Tommy Goldberg, Gold woman, would be to marry a virgin in some cases because it indicates a family tradition which may make for a bad relationship.

What do you feel about the new freedom? Where's actuality? Jay. When something is wide open, it will become what it is. If it is concealed they can add to themselves. As society gets broader, we can receive greater sexual gratification when the freedom is obvious. We should try to make the public realize this.

Would you be willing to accept the sexual rules equality? Jay. I would want to do the same thing.

Tom No. Again I would play the dominant role, but maintain subservience.

We want the opportunity to develop our own definitions of freedom.

Dear Angry,

The female is very perceptive being in that she can notice a difference in a man's approach around her. Unfortunately in a position where she must hold in her feelings of frustration. As a result it is impossible to rule out the fact that she did notice you. The boy, considering the way our society is set up, has the privilege of being a girl out. Considering all this, there is no reason why you shouldn't give this girl a call. I can see how you will be a boss for words over your phone be you've run out of the train and where you left her, but this should suffice as a kick off. Jay. It's really quite obvious a situation as the woman would be the most flattering to her. I'm sure that she'll be the "belle of the ball" because, lets face it, no woman exists, there's to why she's the more desirable. You feel that you can take advantage of your role as Joely, that person, young maybe is waiting. Good luck. And thanks for giving me a coliem a try.

Dear Abey,

Consequently, someone on this very staff feels exactly as "Anguish." However, aside from that, he is still worried. Do any of you girls get it?

DEAR JOAN

This is a world where I have twice but not entirely yet. My problem is: how do I ask her out? (Pursuing a Yiddish to do). If I had some advice kick off a conversation over the phone with, believe me I'd use it. But with advice kick off a conversation I may not even see her again. I'm also in grave doubt if she could remember this, doesn't help matters.

ANGUISHED

JOYCE AND PAT'S COLUMN

EXAMS

Mike Williams

Good times coming up again next week or next week. The one day in each term that everyone waits for. The 75% or 50% day. Every one knows that classes are going to be over in less than a year, and we can "get more involved in the subject." But the funny thing is that exams are still going to be the same. Teachers will stand up and talk for fifteen weeks and talk. We will listen. And then the test. Good or bad, you usually forget it and try to prepare for the next one. It is comforting to know that some people of you realize the waste of test, but that doesn't mean you'll be able to do the same thing. True academic freedom: is not just a crazy.

deb. pg. 4

ETTERS

Outing Together

by Scott Seligman

It's all a lot of jive.

To the Balbon Community: It is not true to the attention of many students that there has been an unpleasant pressure from some two very competent and worthwhile members of our community, Professor Hanner, and Professor Hanover are considering changing Balbon because of some problems, but this is not correct. It is in the management field in practical experience, educational accomplishments, and the personal friendships of these two gentlemen that we are working in industry, Dr. Inman is certainly outstanding in the management field in practical experience, educational accomplishments, and the personal friendships of these two gentlemen that we are working in industry, Dr. Inman is certainly outstanding in the management field in practical experience, educational accomplishments, and the personal friendships of these two gentlemen that we are working in industry.

I am very close to the world of history and science having been a good student in junior high school, this is a reason for not repeating them, at Balbon, I am closely following the world history and science that bears upon the world history and science of today. I know that my experience does not exactly show the subject already "learned" but the logic of the subject interests me.

The flat assertion "no worthless! History of Science" contradicts the "good thing to be out of school, but it is also advanced. Contradictory ideas within a single line of reasoning that makes me feel as if fundamental as a flaw in argument as one can make to show that particular criticism is unconvincing does not establish the positive merit of

ETTERS
On Social Deviance

Recently, it has been made clear that much confusion exists concerning a new sociology course to be offered this spring—social deviance with Dr. Richard Frost. This confusion arises from the very idea that anyone would register for this course without being fully aware of the course's nature and requirements. Those sincerely interested in sociology who pre-registered for this course can be assured that it will indeed be a course as its description indicates, and secondly, individuals who pre-registered for Social Deviance, but have not expressed interest in the course requirements upon closer inspection, can adjust their spring schedules accordingly.

The course was conceptualized by its designer to be rather unique—learning experience with the highly motivated, necessarily ambitious student in mind. The format of the Social Deviance course is such that the student is responsible for reading a given deal. A scholarly articles written with the professional in mind, and for actively contributing to relevant discussions. The following is the course description and partial list of required readings, as prepared by Dr. Richard Frost:

The primary aim of this course is to bring students into conflict with a major problem facing our society today, and encourage them to think in a different manner about the problem through a thorough examination of some of the positions which it is possible to hold. Another, secondary aim is to teach the students how to approach a problem efficiently, formulate the meaningful question, and search for the answers in a wise and voluminous body of sociological material. In other words, emphasis will be placed on teaching the student how to structure and achieve a learning experience for himself. By the end of the course, he is expected to have taken a more educational institution to do the structuring for him, he can search for and find answers to the problems which trouble society.

The course will be conducted in a series of small discussion sections. Each section will be assigned a specific group of readings and a section in which it is possible to hold. Another, secondary aim is to teach the students how to approach a problem efficiently, formulate the meaningful question, and search for the answers in a wise and voluminous body of sociological material. In other words, emphasis will be placed on teaching the student how to structure and achieve a learning experience for himself. By the end of the course, he is expected to have taken a more educational institution to do the structuring for him, he can search for and find answers to the problems which trouble society.

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